

**Declaration of Assets and Liabilities**  
**Year.February.2020-21**

I, Indra Deo Paswan Son/Daughter/Wife of Late Hari Paswan aged.57 years, belonging to 20-09-89 service and presently working as Driver Bihar State Food & Civil Supplies Corporation Ltd Khadya Bhawan, Daroga Rai Path R.Block Road No.-2, Patna give herein below the details of the assets (Immovable, movable, bank balance, etc.) of dependants:

**A. Details of Movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse Name(s)Wife	Dependent-1 (Name) Sun	Dependent-2 (Name) Sun	Dependent-3 (Name)Daughter
(i)	Cash	30,000-00	-	-	-	-
(ii)	Deposits in banks, Financial Institutions and Non-Banking Financial Com.	Bank of India Sone Bhawan Branch (Patna) Saving A/c No. 441010100013816	Smt.Mansi Devi	Uday Paswan	Kavindra Paswan	-
(iii)	Bonds, Debentures and Shares in Companies.	-	-	-	-	-
(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of Make etc.)	Hero Honda Passion Pro February, 2012	--	-	-	-
(vi)	Jewelers (give details of weight and value)	-	3gram Gold 12000.00 100gram Silver Rs.2400.00	-	-	-
(vii)	Other assets such as values of claims/ Interests.	10000/-	-	-	-	-

Note:- Value of Bonds/shares/ Debentures as per the latest market value in Stock Exchange in respect of listed Companies and as per books in the case of non listed companies should be given.

- Dependant here means a person substantially dependent on the income of the Employee.

**B. Details of Immovable assets**

(Note properties in Joint Ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse Name(s)	Dependent-1 (Name)	Dependent-2 (Name)	Dependent-3 (Name)
(i)	Agricultural Land location(s) -Survey number(s) -Extent(Total Measurement) -Current Market value	-	-	-	-	--
(ii)	Non-Agricultural Land -location(s) -Survey number(s) -Extent(Total Measurement) - Current Market value	-	-	-	-	-
(iii)	Building (Commercial and residential) -location(s) -Survey/door number(s) -Extent(Total Measurement) - Current Market value	-	-	-	-	-
(iv)	Houses/Apartments etc -location(s) -Survey/door number(s) -Extent(Total Measurement) - Current Market value	<b>Building-</b>	-	-	-	-
(v)	Others(such as interest in property)	-	-	-	-	-

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(2) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:  
(Note: Please give separate details for each item)

Sl.No.	Description	Name & Address of Bank/ Financial Institution(s) / Department(s)	Amount outstanding as on.....
(a)	(i) Loans from Banks	Bank of India, B.C.P.Marg, Patna Loan	
	(ii) Loans from Financial Institutions	-	-
	(iii) Government Dues:	-	-
	(a) dues to departments dealing with govt. accommodation	-	-
	(b) dues to departments dealing with supply of water.	-	-
	(c) dues to departments dealing with supply of Electricity.	-	-
	(d) dues to departments dealing with telephones	-	-
	(e) dues to departments dealing with govt. transport (including air- craft and helicopters)	-	-
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number(PAN)]	PANCARD No.BZKPP 6005J	-
	(ii) Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

**C. Personal Detail**

GPF/CPF/PAN No. :-

Gender :-

Date of Birth :-         (DD/MM/YYYY)


Class/Group :-  (A/B/C)

Cadre :-

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Place - Patna.  
Date -17 -02-2021

Signature:   
Name of Employee: Indra Deo Paswan.  
Designation: Peon.  
Department Bihar State Food & Civil Supplies Corporation Ltd,  
Khadya Bhawan, Daroga Rai Path R.Block Road No.-2, Patna.

**Note: Please sign each page of the declaration. Asset declaration form must be in A4 Size white paper with computer typed (single side) in prescribed format.**